

**FELLOWSHIP PRESBYTERIAN CHURCH**  
**SUNDAY, FEBRUARY 22, 2026 ~ 11:00 AM WORSHIP**

We do not often refer to our worship as “liturgy,” but it is. The corporate worship of God’s people is a time when we come together in the *public work* (the root meaning of “liturgy”) of worshipping the Triune God. Use these moments to prepare not to sit and observe, but to exert yourself in ascribing to God the glory due His name. Sing His praises with fervor and joy! Confess your sin with honesty and humility. Approach His throne of grace boldly in prayer. Attend to His Word with a view toward its application in your life. In all that you do in this coming hour, offer to Him that which you were designed to give, and which He delights to receive through our Lord and Savior Jesus Christ!

**Welcome and Announcements** *Pastor Marty Martin*

**Introit** *Rejoice, the Lord Is King*

**Call to Worship** *Psalm 48:9-14*

We have thought on Your lovingkindness, O God, in the midst of Your temple. As is Your name, O God, so is Your praise to the ends of the earth; Your right hand is full of righteousness. Let Mount Zion be glad, let the daughters of Judah rejoice because of Your judgments. Walk about Zion and go around her; count her towers; consider her ramparts; go through her palaces, that you may tell it to the next generation. For such is God, our God forever and ever; He will guide us until death.

§ **Hymn** *The God of Abraham Praise* No. 34

§ **Prayer of Adoration and Invocation** *Mr. Greg Horsky*

**New Testament Reading** *Hebrews 9:1-14*

Now even the first covenant had regulations of divine worship and the earthly sanctuary. For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place. Behind the second veil there was a tabernacle which is called the Holy of Holies, having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron’s rod which budded, and the tables of the covenant; and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship, but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance. The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing, which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience, since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.

But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

§ **Hymn** *My Hope Is Built on Nothing Less* No. 521  
*stanzas 1, 2, & 4*

**Worship through Tithes and Offerings**

**Offertory** *The King of Love My Shepherd Is*

The King of love my Shepherd is, whose goodness faileth never; I nothing lack if I am His and He is mine forever.

Where streams of living water flow, my ransomed soul He leadeth, and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love He sought me, and on His shoulder gently laid, and home rejoicing brought me.

And so through all the length of days Thy goodness faileth never; Good Shepherd may I sing Thy praise within Thy house forever.

**Prayer of Petition and Supplication** *Mr. Horsky*

§ **Hymn** *My Jesus, I Love Thee* No. 648  
*stanzas 1, 2, & 4*

**Scripture Reading** *Deuteronomy 12:1-14* Pew Bible page 198

<sup>1</sup>“These are the statutes and the judgments which you shall carefully observe in the land which the LORD, the God of your fathers, has given you to possess as long as you live on the earth. <sup>2</sup>You shall utterly destroy all the places where the nations whom you shall dispossess serve their gods, on the high mountains and on the hills and under every green tree. <sup>3</sup>You shall tear down their altars and smash their sacred pillars and burn their Asherim with fire, and you shall cut down the engraved images of their gods and obliterate their name from that place. <sup>4</sup>You shall not act like this toward the LORD your God. <sup>5</sup>But you shall seek the LORD at the place which the LORD your God will choose from all your tribes, to establish His name there for His dwelling, and there you shall come. <sup>6</sup>There you shall bring your burnt offerings, your sacrifices, your tithes, the contribution of your hand, your votive offerings, your freewill offerings, and the firstborn of your herd and of your flock. <sup>7</sup>There also you and your households shall eat before the LORD your God, and rejoice in all your undertakings in which the LORD your God has blessed you.

<sup>8</sup>“You shall not do at all what we are doing here today, every man doing whatever is right in his own eyes; <sup>9</sup>for you have not as yet come to the resting place and the inheritance which the LORD your God is giving you. <sup>10</sup>When you cross the Jordan and live in the land which the LORD your God is giving you to inherit, and He gives you rest from all your enemies around you so that you live in security, <sup>11</sup>then it shall come about that the place in which the LORD your God will choose for His name to dwell, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution of your hand, and all your choice votive offerings which you will vow to the LORD. <sup>12</sup>And you shall rejoice before the LORD your God, you and your sons and daughters, your male and female servants, and the Levite who is within your gates, since he has no portion or inheritance with you.

<sup>13</sup>“Be careful that you do not offer your burnt offerings in every cultic place you see, <sup>14</sup>but in the place which the LORD chooses in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.”

**Proclamation of God’s Word** *Pastor Martin*  
*The Ceremonial Law*

§ **Hymn** *All Hail the Power of Jesus’ Name!* No. 297  
*stanzas 1, 3, & 6*

§ **Benediction**

§ **Corporate “Amen”**

§ *The congregation will please stand.*  
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**6:00 PM WORSHIP**

**Call to Worship** *Psalm 90:1-2*

§ **Psalm** *Our God, Our Help in Ages Past (stanzas 1, 3, 6, & 7)* No. 30

§ **Prayer of Adoration and Invocation** *Mr. Greg Horsky*

**Old Testament Reading** *Psalm 41:1-13*

How blessed is he who considers the helpless; the LORD will deliver him in a day of trouble. The LORD will protect him and keep him alive, and he shall be called blessed upon the earth; and do not give him over to the desire of his enemies. The LORD will sustain him upon his sickbed; in his illness, You restore him to health.

As for me, I said, “O LORD, be gracious to me; heal my soul, for I have sinned against You.” My enemies speak evil against me, “When will he die, and his name perish?” And when he comes to see me, he speaks falsehood; his heart gathers wickedness to itself; when he goes outside, he tells it. All who hate me whisper together against me; against me they devise my hurt, saying, “A wicked thing is poured out upon him, that when he lies down, he will not rise up again.” Even my close friend in whom I trusted, who ate my bread, has lifted up his heel against me.

But You, O LORD, be gracious to me and raise me up, that I may repay them. By this I know that You are pleased with me, because my enemy does not shout in triumph over me. As for me, You uphold me in my integrity, and You set me in Your presence forever.

Blessed be the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.

§ **Hymn** *Man of Sorrows! What a Name* No. 246

**Worship through Tithes and Offerings**

**Offertory** *Beautiful Savior*  
*Lynn Tate, flute; Cathy Lawton, piano*

**Prayer of Confession, Petition, and Intercession** *Pastor Marty Martin*

§ **Hymn** *Jesus, My Great High Priest* No. 306

**Scripture Reading** *John 13:18-30* Pew Bible page 1077

<sup>18</sup>I do not speak of all of you. I know the ones I have chosen; but it is that the Scripture may be fulfilled, ‘HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL AGAINST ME.’ <sup>19</sup>From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am He. <sup>20</sup>Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.”

<sup>21</sup>When Jesus had said this, He became troubled in spirit, and testified and said, “Truly, truly, I say to you, that one of you will betray Me.” <sup>22</sup>The disciples began looking at one another, at a loss to know of which one He was speaking. <sup>23</sup>There was reclining on Jesus’ bosom one of His disciples, whom Jesus loved. <sup>24</sup>So Simon Peter gestured to him, and said to him, “Tell us who it is of whom He is speaking.” <sup>25</sup>He, leaning back thus on Jesus’ bosom, said to Him, “Lord, who is it?” <sup>26</sup>Jesus then answered, “That is the one for whom I shall dip the morsel and give it to him.” So when He had dipped the morsel, He took and gave it to Judas, the son of Simon Iscariot. <sup>27</sup>After the morsel, Satan then entered into him. Therefore Jesus said to him, “What you do, do quickly.” <sup>28</sup>Now no one of those reclining at the table knew for what purpose He had said this to him. <sup>29</sup>For some were supposing, because Judas had the money box, that Jesus was saying to him, “Buy the things we have need of for the feast”; or else, that he should give something to the poor. <sup>30</sup>So after receiving the morsel he went out immediately; and it was night.

**Proclamation of God’s Word** *Pastor Martin*  
*Betrayal*

§ **Hymn** *Lord, like the Publican I Stand* No. 489

§ **Benediction**

## ANNOUNCEMENTS

***Pew Cards:** If you are new to Fellowship, please help us get to know you by filling out a pew card and dropping it in the offering plate. ~Thank you!*

### **Wednesday Night Supper & Service:**

**5:30 PM: Catered Supper—\$3.50/ adult (ages 11 & up); \$2.50/child (ages 10 & under); \$15 max/family; sign-up is required.**

**\*Please indicate on a pew card the number of adults & children attending this week's supper;** the menu is BBQ sandwiches, slaw, chips, and dessert. **Food is served until 6:10 pm.**

**6:00 PM: Doctrine and Discussion (youth), meets in the sanctuary**  
**6:30 PM: Devotional & Prayer Time (adults); Catechism (children)**

**There is a meeting for all nursery volunteers and parents today, following morning worship.**

### **Maundy Thursday Communion Service**

**Thursday, April 2, 7:00 pm (special prelude, 6:45 pm).**

Scripture readings, special music, and congregational hymns ~ **Nursery available.**

### **Easter Sunday, April 5:**

- ◆ 7:30 AM: Sunrise Service followed by breakfast
- ◆ 11:00 AM & 6:00 PM: Worship Services (no Sunday school)

**Adult Sunday School classes, 10:00 am:** Joshua (Fellowship Hall); James (sanctuary).

**Youth Teaching:** Sunday School, "Counterfeits to Christianity," 10:00 am; Wednesdays, Doctrine and Discussion, 6:00 pm.

**Communicant's Class, Sundays 4:30—5:30 pm, through March 1.**

**Ladies' Winter & Spring Bible Studies** (newcomers are welcome in all studies!):

- **Isaiah Study— meets the 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays, 7:00 pm, at the home of Brittany Reini.** Please contact Brittany for details.
- **1, 2, & 3 John— meets every Thursday, 10:30 am, at the church.** This study utilizes John Stott's "The Letters of John," available on Amazon.
- **Precepts Study of I Peter will not meet this Tuesday, February 24; class will resume next Tuesday, March 3, 9:45 am, at the church.**

**Women & Girls' Breakfast, Next Saturday, February 28, 9:00 am;** sign up deadline is **today;** you may sign up in either narthex or online (fellowshippres.org/calendar).

**Ladies, please join us for a Baby Shower in honor of Emma Arrison, Saturday, March 7, 10:00 am, in the Fellowship Hall.** Emma is registered at Babylist.

**Women's Prayer Gathering, Thursday, March 12, 6:30 pm, at the church.**

**Save the Date! VBS will be Monday, June 15—Friday, June 19!**



**FELLOWSHIP**  
PRESBYTERIAN CHURCH  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 22, 2026

*Our purpose is to glorify the Triune God by reconciling the lost to Him through faith in Jesus Christ and equipping the saints to serve Him in every area of life.*

2 Corinthians 5:18-19; Matthew 28:19-20

### **February 22, 2026—Nursery Schedule:**

**11:00 AM Infant Nursery:** Becky Taylor & Sara Wortman; Alternate: Brittany Reini

**11:00 AM Toddler Nursery:** Katie West & Mary Horsky

**6:00 PM Evening Nursery:** Sara & Monet Mothersbaugh

### **March 1, 2026—Nursery Schedule:**

**11:00 AM Infant Nursery:** Marshall & Susan Raines; Alternate: Tami Gardinier

**11:00 AM Toddler Nursery:** Jeff & Maria Wayne

**6:00 PM Evening Nursery:** Philip & Brandy Triplett

**Questions? Contact [nursery@fellowshippres.org](mailto:nursery@fellowshippres.org).**

## **FELLOWSHIP PRESBYTERIAN CHURCH:**

1105 Old Spartanburg Road ~ Greer, SC 29650  
(864) 877-3267 ~ [office@fellowshippres.org](mailto:office@fellowshippres.org) ~ [www.fellowshippres.org](http://www.fellowshippres.org)

Office hours: Monday—Thursday, 8:30 AM—12:30 PM

Sunday Worship Services: 11:00 AM & 6:00 PM

Prayer Requests: [prayer@fellowshippres.org](mailto:prayer@fellowshippres.org)    Announcements: [announcements@fellowshippres.org](mailto:announcements@fellowshippres.org)

### **THE SESSION:**

Teaching Elder: Pastor Martin H. Martin

Ruling Elders: Craig Bouvier, Terry Richards,

Tim Taylor, Jeff Wayne, Sr.

Elder of the Month: Craig Bouvier

### **THE DIACONATE:**

Deacons: Pat DeJong, Jared Farquhar, Dave Frengel,

Brian Medlin, Kelly Peterson, Philip Triplett

Deacon of the Week: Brian Medlin

**ASSISTANT PASTOR:** Pastor Andrew Newman

**COORDINATOR OF PASTORAL CARE:** Pastor Peter Spink

**DIRECTOR OF MUSIC MINISTRIES:** Steve Lawton

**CHURCH ADMINISTRATOR:** Jeff Wayne, Sr.

**CHURCH INTERN:** Greg Horsky

### **ACCOMPANISTS:**

Piano, Beverly Brouwer and Cathy Lawton; Organ, Sheryl Farquhar

## **MISSIONARIES & BENEVOLENCE MINISTRIES:**

Rev. & Mrs. Albert Kona—Albania

Rev & Mrs. Alonzo Ramirez—Peru

Rev. & Mrs. Todd Crusey—London

Rev. & Mrs. John Blevins—NW Knoxville

Greenville Theological Seminary

Greer Community Ministries

Miracle Hill Ministries

Rev. & Mrs. Mark Kuo—Taiwan

Rev. & Mrs. Vinicius Pimentel—Brazil

Rev. & Mrs. Mikael Romer—Poland/ Ukraine

Gospel Reformation Network

Covenant College

Calvary Home for Children

Samaritan's Purse/Operation Christmas Child

### **January 2026 General Fund Summary\***

<b>Date:</b>	<b>General Fund Giving:</b>	<b>General Fund Expenses:</b>	<b>General Fund Net Total:</b>
Jan 2026	\$27,188.00	\$46,508.17	(\$19,320.17)

Building Fund Total as of 7/01/2025: \$765,628.76

Building Fund Total as of 1/31/2026: \$814,105.76

\*For a full Financial Report, please contact the church office or speak to an Officer.